



County of San Bernardino

F A S

CONTRACT TRANSMITTAL

FOR COUNTY USE ONLY

<input checked="" type="checkbox"/> New <input type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code	SC	Dent.	A	Contract Number
County Department Agriculture/Weights & Measures		Dept. AWM	Orgn. AWM	Contractor's License No.	
County Department Contract Representative Jim Mitchell		Telephone 909.387.2120		Total Contract Amount \$15 per examinee	
Contract Type <input checked="" type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:					
If not encumbered or revenue contract type, provide reason:					
Commodity Code		Contract Start Date 7/1/03	Contract End Date 6/30/04	Original Amount \$15 per examinee	Amendment Amount
Fund AAA	Dept. AWM	Organization AWM	Addr.	Obi/Rev Source 8735	GRC/PROJ/JOB No. 40001410
					Amount \$15 per examinee
Fund	Dept.	Organization	Addr.	Obi/Rev Source	GRC/PROJ/JOB No.
					Amount
Fund	Dept.	Organization	Addr.	Obi/Rev Source	GRC/PROJ/JOB No.
					Amount
Project Name Structural Pest Control Applicator Examinations			Estimated Payment Total by Fiscal Year		
			FY	Amount	I/D

CONTRACTOR California Department of Consumer Affairs, Structural Pest Control Board

Federal ID No. or Social Security No. _____

Contractor's Representative Karen Sanders

Address 1418 Howe Ave., Ste. 18, Sacramento, CA 95825

Phone (916) 263-2540

Nature of Contract: *(Briefly describe the general terms of the contract)*

This Memorandum of Understanding (MOU) requires the Agricultural Commissioner to administer structural pest control applicator examinations for the California Department of Consumer Affairs, Structural Pest Control Board, as specified in the MOU. The amount of the contract will be based on a fee of \$15 per examinee for each administration of the examination. An average of approximately 40 - 50 examinations per month is anticipated.

(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)

Approved as to Legal Form (sign in blue ink)

Reviewed as to Contract Compliance

Presented to BOS for Signature

County Counsel – Scott Runyan, Deputy

Department Head

Date _____

Date _____

Date _____

Auditor/Controller-Recorder Use Only

☐ Contract Database ☐ FAS

Input Date

Keyed By